

$Long \ Sliced \ Sides - 1.0 Kgs \ \text{-} 1.3 Kgs$

| PRODUCT NAME | Atlantic superior smoked salmon | | | | |
|--------------------------------|--|--------------|------------------------|--|--|
| Description | Salmon is prepared by hand and cold smoked over beech and oak chips in | | | | |
| | traditional Scottish kilns | | | | |
| Country of Production | Scotland | Scotland | | | |
| Product Specification | Fully trimmed, no edge or belly fat, traditional, pin bone out, long sliced | | | | |
| | sides | | | | |
| Ingredients | Scottish salmon (salmo salar) (fish) (98%), Salt, Demerara sugar | | | | |
| Labelling | Weight of pack, production date, use by date, GB Approval number | | | | |
| Organoleptic | Aroma – Fresh smoked salmon aroma | | | | |
| | Flavour – Fresh smoky taste | | | | |
| | Texture – Firm texture with soft bite | | | | |
| Salmofan scale | 23 - 30 | | | | |
| Fat content | 12-18% | | | | |
| Shelf Life | 25 days chilled from date of production | | | | |
| Storage | 0- 4 °C | | | | |
| Allergen Information | For allergens see ingredients in bold | | | | |
| Blood spots | Maximum 2 per slice at <2mm diameter. 1 per pack at 2-4mm. None over 4mm. | | | | |
| | | | | | |
| Packaging Information | John Ross Jr (Aberdeen) Ltd, black and gold polypropylene pouch Dimensions 210 x 615 mm, weight 2.6g with a gold/silver board | | | | |
| | | | | | |
| | dimensions 180 x 540 mm, weight 58.2g | | | | |
| Mianahialagiaal | | Catiofactory | I la satisfa stam. | | |
| Microbiological Information | | Satisfactory | Unsatisfactory | | |
| mormation | Aerobic Colony Count | <1 x 10E6 | >1 x 10E7 | | |
| | Presumptive Coliforms | <100 | >1 x 10E7 >1 x 10E4 | | |
| | E.coli | <100<20 | >100 | | |
| | Salmonella | Not detected | Detected | | |
| | Staph. Aureus | <100 | >100 | | |
| | Listeria spp | <100 | >100 | | |
| Nutritional Information | Nutrition | (100 | Per 100g | | |
| | | | 101 1005 | | |
| | Energy | | 102 kcal/ 427kj | | |
| | Fat | | 8.5 g | | |
| | of which saturates | | 3.8 g | | |
| | Carbohydrates | | 0.6 g | | |
| | of which sugars | | < 0.1 g | | |
| | Fibre | | 0.6 g | | |
| | Protein | | 25 g | | |
| | Salt | | 2.33 g | | |





| SUPPLIER SIGN OFF: | | | | | |
|---------------------------|-------------------------------------|-----------------------------------|--|--|--|
| SUPPLIER NAME | Christopher Leigh Gary Greenwood | SUPPLIER SIGNATURE | | | |
| TECHNICAL MANAGER NAME | Brenda Winton | TECHNICAL MANAGER SIGNATURE | | | |
| DATE SIGNED | | | | | |

| CUSTOMER SIGN OFF: | | | | |
|---------------------------|-----------------------------------|--|--|--|
| BUYER NAME | BUYER SIGNATURE | | | |
| TECHNICAL MANAGER NAME | TECHNICAL MANAGER SIGNATURE | | | |
| DATE SIGNED | | | | |